THE SEVENTH WORD

WORDS FROM THE CROSS

A REVIEW

THE FIRST WORD

"Father, forgive them, for they do not know what they do."

Luke 23:34

A REVIEW

THE SECOND WORD

"Truly, I say to you, today you will be with me in Paradise."

11

Luke 23:43

A REVIEW

THE THIRD WORD

"Jesus said to his mother:
"Woman, this is your son."
Then he said to the disciple:
"This is your mother."

John 19:26-27

A REVIEW

THE FOURTH WORD

"My God, my God, why have you forsaken me?"

Matthew 27:46 a

The SEVENTH Word A REVIEW

THE FIFTH WORD

"I thirst."

John 19:28 - Mark 15:34

The SEVENTH Word A REVIEW

THE SIXTH WORD
"It is finished."

John 19:30

THE SEVENTH WORD

"It And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having said this, He breathed His last.

Luke 23:46

THE CRY TO THE FATHER NOT TO GOD.

An appeal to reconnect

A cry of faith

"Father, 'into Your hands."

A figurative extension of meaning of χείρ^a 'hand,' **8.30**

A figurative extension of meaning of δάκτυλος^a 'finger,' 8.34): **power as an expression of the activity of a person or supernatural being—'power.'**

"Father, 'into Your hands."

A 8.30 a hand or any relevant portion of the hand, including, for example, the fingers—'hand, **finger**.' (SEE LK 11:20)

JESUS IS COMMITING TO THE POWER OF THE FATHER TO DO WHAT HE WILL.

"Father, 'into Your hands I COMMIII . . ."

35.47 to entrust oneself to the care of someone—'to entrust oneself to, to commit oneself to the care of.' 'into your hands I commit my spirit' or 'I give myself into your care' Lk 23:46; 'they entrusted themselves to the Lord' Ac 14:23.

"Father, 'into Your hands I commit MY SPIRIT."

23.110 πνεῦμα: (an idiom, literally 'to give over the spirit') to die, with the possible implication of a willing or voluntary act—'to die.' 'and bowing his head, he gave up his spirit' or '... he died' Jn 19:30. Breath of the Mouth; Life to the Body;

"Having said this, He breathed His last.."

A CRY OF FAITH

"Into Your hand I commit my spirit; You have redeemed me, O Lord God of truth."
PS. 31

A CRY OF FAITH

- ²¹ For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:
- Who committed no sin, Nor was deceit found in His mouth";
- ²³ who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously1 PET. 2

"Whosoever liveth and believeth in me shall never die. Believest thou this?" JM 11

Who was made a little lower than the angels vfor the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. HEB 2

And when I saw him, I did fall at his feet as dead, and he placed his right hand upon me, saying to me, 'Be not afraid; I am the First and the Last, 18 and he who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the hades (World of the dead) and of the death. REV 1

"Death is swallowed up in victory." "O Death, where is your sting? O Hades, where is your victory?"

1 cor 15

Tthat through death He might destroy him who had the power of death, that is, the devil, ¹⁵ and release those who through fear of death were all their lifetime subject to bondage. HEB 2

The Whence? and Wherefore? of death can be understood mythologically with **death as a demonic person** (1 C. 15:26 - **The last enemy** *that will be destroyed is death*).; Rev. 6:8; 20:13 f.) or the devil as the lord of death (Hb. 2:1 - Him who had the power of death, that is, the devil).

Death is opposed to life as the true being of God and therewith also that sin and death belong together.

OVERCOMING THE BONDAGE OF THE FEAR OF DEATH!

ADMIT THE FEAR

Ancestral
Teaching
Experience
Lack of faith

CONFRONT THE FEAR

Decree your choice for life

Cleasne your dwelling of all "Death Objects"***
Renounce and cast cast out the "Fear if Death"
Rebuke Deth and Hades to leave your life
Speak aloud:
"THAND YOU, JESUS, FOR ETEERNAL LIFE!"
Celebrate communion