

DIMENSIONS OF THE KINGDOM OF GOD

The number nine speaks of the visitation of God, which for believers, has the positive connotation of the incarnation of God in His people.

BLESSED - Hebrew - 1288 - Gen. 1:22; 12:2; 27:17 - *Barak* - (Primitive root word) - to kneel, by implication to bless God (as an act of adoration) and man (as a benefit). Also to curse (as treason) x abundantly x altogether x at all, blaspheme, bless, congratulate, curse x greatly x indeed, kneel down, praise.

BLESSED - Greek - 3107 - *Makarios* (50 instances in the New Testament) - Supremely blest - fortunate - well off, blessed, happy (originally in poetic language: free from daily cares and worries).

	CULTIVATION BE - ATTITUDES Matthew 5:3-12 BLESSED ARE:	TABERNACLE OF MOSES	FEASTS DAYS	FRUITS OF THE SPIRIT Galatians 5:22-23	COUNTERFEIT FRUITS Being nice or good Hypocrisy WWJD	GIFTS OF THE SPIRIT I Corinthians 12:8-12	REWARDS OF ATTITUDES Matthew 5:3-12	HARVESTS	LIGHT OF SPECTRUM
1	THE POOR IN SPIRIT We have nothing to bring to God. God begins to provide substance	OUTER COURT	PASSOVER The Way	LOVE	LUST Work of the flesh	WORD OF WISDOM Direction or instruction given by the Holy Spirit	INHERIT THE KINGDOM OF HEAVEN	SALVATION Children Benefits personal self 30-FOLD RETURN	INFRA RED Like spiritual blood - an invisible spiritual covering
2	THOSE WHO MOURN Like Jesus, we begin to see the sorrowful world around us (Isaiah 53:3)			JOY	HAPPINESS Outward feeling which depends upon circumstances and outward conditions	WORD OF KNOWLEDGE Information given by the Holy Spirit known only by God	SHALL BE COMFORTED in our tribulations		RED Like the blood which cleanses and covers
3	THE MEEK Meekness is to endure with submission what might be evaded - not to contend with God			PEACE	A HIGH Chemical substitutes or "goose bumps" which do not last	FAITH Assurance to do knowing that it is done	INHERIT THE EARTH		ORANGE Like embers from a fire that will rekindle
4	THOSE WHO HUNGER AND THIRST FOR RIGHTEOUSNESS A hunger and thirst for God and His Word (Psalm 42:2; John 7:37)	HOLY PLACE	PENTECOST The Truth	PATIENCE Long-suffering Jesus prevailed (Revelation 5:5)	TOLERANCE Falseness: false smile, phoniness	GIFTS OF HEALINGS (Acts 10:38)	SHALL BE FILLED	BAPTISM OF THE HOLY SPIRIT Young men Ministry for and to others 60-FOLD RETURN	YELLOW/GOLD Represents the Divine nature
5	THE MERCIFUL See Hebrews 2:17; Matthew 9:13; Colossians 3:12			KINDNESS	MANNERS (As in Emily Post)	WORKING OF MIRACLES Deliverance for one type	SHALL OBTAIN MERCY		GREEN Represent new life and green pastures
6	THE PURE IN HEART See I John 3:2-3; I Timothy 5:22; James 3:17; Psalm 12:6; Proverbs 30:5; Mark 10:17			GOODNESS	MORALS/ ETHICS (Led by the Holy Spirit one does not need man's morals)	PROPHECY Inspired utterances	SHALL SEE GOD In self and others		BLUE Represents the heavenlies
7	THE PEACEMAKERS Make peace by forgiving and yielding (II Corinthians 5:18; Isaiah 9:6)	HOLIEST OF HOLYS	TABERNACLES The Life	FAITHFULNESS	ATTENDANCE Hypocrisy	DISCERNING OF SPIRITS Especially anti-christ spirits	SHALL BE CALLED SONS OF GOD	MANIFESTATION AS A SON OF GOD Fathers Ministry unto the Heavenly Father 100-FOLD RETURN	INDIGO
8	THOSE WHO ARE PERSECUTED FOR RIGHTEOUSNESS SAKE See Galatians 3:24; John 1:12			MEEKNESS (Gentleness)	MANIPULATION	DIVERS KINDS OF TONGUES We speak them	THEIRS IS THE KINGDOM OF HEAVEN		PURPLE Represents royalty
9	YOU, WHEN PEOPLE REVILE AND PERSECUTE YOU AND SAY ALL KINDS OF EVIL AGAINST YOU FALSELY FOR HIS SAKE			TEMPERANCE Self-control	SELF-DEMANDING (Driven)	INTERPRETATION OF TONGUES Also of dreams, visions and signs	GREAT IS THEIR REWARD IN HEAVEN		ULTRA VIOLET (Invisible) Can only be seen in darkness)

new assurance comes as we begin to realize that the earth is our inheritance, not only heaven. It's all about our new life, not the old one. Today is the day! Behold, now is the accepted time—not yesterday, not tomorrow! We move from repentance from dead works to faith toward God. This continues to bring the harvest of the first dimension of the Kingdom. We begin to see the return as God moves toward greater blessings. The dying embers of our old life begin to kindle with the fire of the zeal of God.

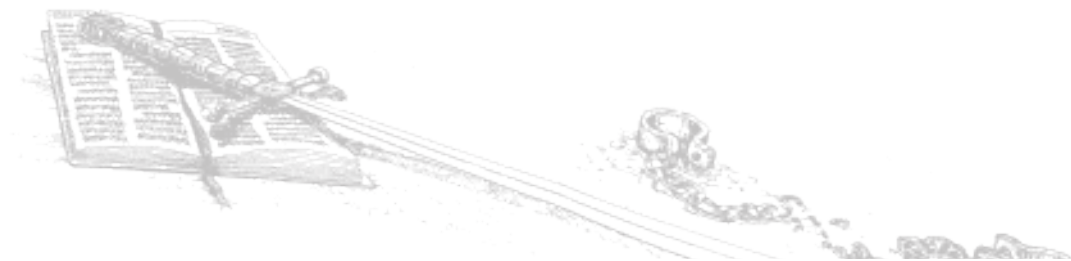
As we move into the next dimension, the developing (hopefully) hunger and thirst opens the door for the baptism of the Holy Spirit. Jesus said: "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." (John 3:37)

The third dimension begins as we become peacemakers (See line 6) for this is the door to becoming a Son of God. Sons of God are forgivers. Where they go, they make peace and so on. . . .

I certainly hope and pray this revelation will minister to you and, and through it, you will see your way into the greatest dimension of the Kingdom of God which is the Holiest of Holies—the fulfillment of the Feast of Tabernacles—the manifestation of the Sons of God. The invisible light within us will be seen by the world in its darkest time which is coming, even now, upon the earth.

Micah Stephen Bell

PS. Please contact me personally if you have any questions or comments.
(817) 475-3973 (cell) or steve@stevebell.us



You can find our books online
www.keyministries.org

You are invited to come for a season of
ministry at our campus

The KEY Ministries
3201 West Pipeline Road
Eules, Texas 76040-6201



The KEY Ministries
Eules TX

THE CHART EXPLAINED

When I first began to see the correlations of nines in the Word, I began to put together a table that you see on the next two pages. First were the gifts and the fruits. Then I realized there were nine beatitudes and added them. Soon it was apparent that the number three was involved with each nine divided by three. The first three beatitudes, gifts and fruits are merged with the first part of the Tabernacle of Moses, which is the outer court, and the first feast, which is Passover, and so on. Each dimension has a harvest as indicated under the column heading.

After sharing some of this understanding at a conference years ago, a man made his way to me after the meeting and showed me the colors of the spectrum he had added to the chart I had given everybody. I was as amazed as he was excited.

Space is too limited here to go through the entire chart. As you study it, you may see things I haven't. But to start, we can look at the first segment which begins with the first beatitudes on line one through three.

In Matthew 13, Jesus compares us to types of ground or soil. Jeremiah prophesied to the men of Judah and Jerusalem, "Break up your fallow ground, and sow not among thorns." (Jer. 4:3) (Which are types of demons) Hosea cried out, "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you. (Hos. 10:12) What is fallow ground but our soul with our mind, will and emotions? It must be broken up. It must be cultivated. Paul said that we are God's field which, according to the definition of the Greek word, means a cultivated field, husbandry, or tillage. (I Cor. 3:9; Strong's 1091)

We cultivate our fallow ground by developing the attitudes Jesus said would bring blessings. The blessings of becoming poorer and poorer in the Spirit are the fruits of love, the gift of wisdom and inheritance of the Kingdom of Heaven. It is the beginning of our salvation experience where we are initially covered by the blood of our sacrifice, Jesus Christ, the Son of God. Here, we have come into the outer court of the Tabernacle of Moses with our sacrifice and submit ourselves to the washing of water in the laver of baptism. Passover is being fulfilled in us and we begin enjoying thirty-fold returns of what we sow into our lives.

The first dimension of the Kingdom of God is self orientated as we experience the love, joy and peace of God. We are gifted with the wisdom of God which is the beginning of our wisdom. (Prov. 1:7) The love we feel is not so much for others as for us. God really does love us and forgives us. What a revelation!

As we begin to mourn about our sins against God and others, we begin to experience the joy of our salvation knowing we are forgiven. Words of knowledge come to us about the real significance of our past rebellion, giving us the opportunities for repentance from all our past dead works. (Heb. 6:1-3) From true repentance, comes the comfort only God can give, for He is the God of all comfort. (II Cor. 1:3) The power of the blood becomes more "visible" in our lives as we begin to overcome the works of Satan in our lives.

Meekness cultivates the peace of God as the gift of faith begins to manifest in our lives. A
(Continued on back page)